



2600 Maitland Center Pkwy.  
Suite 300  
Maitland, FL 32751  
P.O. Drawer 200  
Winter Park, FL  
32790-0200  
Tel: 407-740-8575  
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www.tminc.com

RECEIVED

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PUBLIC SERVICE  
COMMISSION

249650

2014 12 11

March 25, 2014

**Via Overnight Delivery**

Clerk's Office  
South Carolina Public Service Commission  
101 Executive Center Dr.  
Columbia, SC 29210

RE: NobelTel, LLC  
SC Authorized Utility Representative

Dear Sir or Madam:

Enclosed please find a copy of the SC Authorized Utility Representative , filed on behalf of NobelTel, LLC. No check is enclosed as there are no remittance fees due.

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Marie Simpson  
Compliance Reporting Specialist

cc: Thomas Kimura - NobelTel, LLC  
file: NobelTel, LLC - Reporting - South Carolina

MS/rh

**(Caption of Case)**

)  
 )  
 ) **BEFORE THE**  
**PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
 )

# DOCKET

**NUMBER: 202 - 410 - C**

**Submitted by:** NobelTel, LLC  
**Address:** 5973 Avenida Encinas, Suite 202  
 Carlsbad, CA 92008

**SC Bar Number:** \_\_\_\_\_  
**Telephone:** **760-310-1032** \_\_\_\_\_  
**Fax:** **760-454-2226** \_\_\_\_\_  
**Other:** \_\_\_\_\_  
**Email:** **reg.compliance@nobelusa.com** \_\_\_\_\_

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

☐ Emergency Relief demanded in petition                      ☐ Request for item to be placed on Commission's Agenda expeditiously

☒ **Other:** Authorized Utility Representative

INDUSTRY (Check one)	NATURE OF ACTION (Check all that Apply)		
<input type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition
<input checked="" type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input type="checkbox"/> Other:
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest	
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit	
	<input type="checkbox"/> Late-Filed Exhibit	<input checked="" type="checkbox"/> Report	

# AUTHORIZED UTILITY REPRESENTATIVE FORM FOR TELECOMMUNICATIONS CARRIERS

TYPE:    ☒ IXC    ☐ CLEC    ☐ ILEC    ☐ Wireless

## CERTIFICATED COMPANY INFORMATION

NobelTel, LLC

Company Name

FEIN/SSN

760-310-1032

Dbal/fka

Telephone #

5973 Avenida Encinas, Suite 202

Mailing Address

Carlsbad, CA 92008

City, State, Zip Code

5973 Avenida Encinas, Suite 202

Business Location

Carlsbad, CA 92008

City, State, Zip Code

County

## REGISTERED AGENT INFORMATION

Registered Agent: Corporation Service Company

Mailing Address: 1703 Laurel Street

City, State, Zip Code: Columbia, SC 29201

**Pursuant to the Commission's rules and regulations, print or type company contact for the following areas:**

Thomas Kimura

**A. General Manager** (Include Address if different than above)

760-310-1032

/ 760-454-2226

/ reg.compliance@nobelusa.com

Telephone Number

/ Facsimile Number

/ E-mail Address

Customer Service

**B. Customer Relations/Complaints Representative** (Include Address if different than above)

/ 760-454-2226

/ reg.compliance@nobelusa.com

Telephone Number

/ Facsimile Number

/ E-mail Address

Customer Service

**C1. Customer Relations/Complaints Representative for Escalated Complaints** (Include address if different than above)

/ 760-454-2226

/ reg.compliance@nobelusa.com

Telephone Number

/ Facsimile Number

/ E-mail Address

888-520-9215

**C2. Customer Contact (Toll Free Number)**

**D. Engineering Operations** (Include address if different than above.)

/

/

Telephone Number

/ Facsimile Number

/ E-mail Address

**E. Test and Repair** (Include address if different than above.)

/

/

Telephone Number

/ Facsimile Number

/ E-mail Address

Thomas Kimura

**F. Emergencies** (During non-office hours)

760-310-1032

/ 760-454-2226

/ reg.compliance@nobelusa.com

Telephone Number

/ Facsimile Number

/ E-mail Address

**In addition, please provide the following company contact information to assist in proper routing of correspondence and invoices:**

	<b>Thomas Kimura</b>		
G.	<b>Regulatory Officer</b> (Include Address if different than above)		
	760-310-1032	/ 760-454-2226	/ reg.compliance@nobelusa.com
	Telephone Number	/ Facsimile Number	/ E-mail Address
	<b>Marie Simpson</b>		
H.	<b>Dual Party Mailings</b> (Name)		
	P.O. Drawer 200, Winter Park, FL 32790-0200		
	(Mailing Address)		
	407-740-8575	/ 407-740-0613	/ msimpson@tminc.com
	Telephone Number	/ Facsimile Number	/ E-mail Address
	<b>Marie Simpson</b>		
I.	<b>Interim LEC Fund Mailings</b> (Name)		
	P.O. Drawer 200, Winter Park, FL 32790-0200		
	(Mailing Address)		
	407-740-8575	/ 407-740-0613	/ msimpson@tminc.com
	Telephone Number	/ Facsimile Number	/ E-mail Address
	<b>Marie Simpson</b>		
J.	<b>Universal Service Fund Mailings</b> (Name)		
	P.O. Drawer 200, Winter Park, FL 32790-0200		
	(Mailing Address)		
	407-740-8575	/ 407-740-0613	/ msimpson@tminc.com
	Telephone Number	/ Facsimile Number	/ E-mail Address
	<b>Marie Simpson</b>		
K.	<b>Gross Receipts Mailings</b> (Name)		
	P.O. Drawer 200, Winter Park, FL 32790-0200		
	(Mailing Address)		
	407-740-8575	/ 407-740-0613	/ msimpson@tminc.com
	Telephone Number	/ Facsimile Number	/ E-mail Address
	<b>Marie Simpson</b>		
L.	<b>Lifeline Mailings</b> (Name)		
	P.O. Drawer 200, Winter Park, FL 32790-0200		
	(Mailing Address)		
	407-740-8575	/ 407-740-0613	/ msimpson@tminc.com
	Telephone Number	/ Facsimile Number	/ E-mail Address

***This form was completed by***

TECHNOLOGIES MANAGEMENT, INC.  
AS ATTORNEY-IN-FACT  
BY THOMAS M. FORTE

***Title***

  
***Signature***

***Date***

RETURN COMPLETED FORM TO:

Public Service Commission of SC  
**Docketing Department**  
Post Office Drawer 11649  
Columbia, South Carolina 29211  
And  
Office of Regulatory Staff  
**Attn: Jeanne Gordon**  
1401 Main Street, Suite 900  
Columbia, South Carolina 29201